EPHONE (312) 258-5500

## SCHIFF HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

2625 #10/ Drwp mark

SERIAL NO.:

FILING DATE:

Andreas HIRN

09/555,425

May 30, 2000

GROUP ART UNIT: 2625

**EXAMINER:** 

Kanjibhai B. PATEL

**CONFIRMATION NO.:** 2098

DOCKET NO.: P00,1035

**INVENTION:** 

"METHOD AND DEVICE FOR PRINTING A BASE MATERIAL AND CLEANING A PRINTING

ROLLER"

AMENDMENT "C"

Mail Stop Non-Fee Amendment Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

RECEIVED

JUN 0 4 2004

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

**Technology Center 2600** 

The fee has been calculated as shown below.

1.760-10.45	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS		MINUS		x	() X 9.00 () X 18.00	
INDEP. CLAIMS		MINUS		x	() X 43.00 () X 86.00	
	amended to contain dependent claims ly paid for.	7		(') YES	( ) \$135.00 ( ) \$270.00 ONE TIME	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

3	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is attached
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.
	501519. A duplicate copy of this sheet is enclosed.
_	A shools in the amount of \$ is attached

	501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayme account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
I he	SCHIFF HARDIN LLP (Customer Number: 26574)  Patent Department  BY  (31,870)  ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	velope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on MAY 27-2004
	Melvin A. Robinson  AME OF APPLICANT'S ATTORNEY
	Wels Charman
	MAY 17-1004

DATE



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT "C"**

APPLICANT:

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SIR:

In response to the Office Action dated February 27, 2004, amend the above-identified application as follows:

Amendments to the specification begin on page 2.

Amendments to the claims begin on page 6.

A submittal of drawings is on page 12.

Remarks begin on page 13.